



— AV Fair & Event Center —

Home Show

— *and more!* —

March 22 - 24



EXHIBITOR APPLICATION

Due: January 15, 2019

Friday, Saturday, and Sunday March 22nd, 23rd, & 24th 2019

COMPANY NAME: _____ WEBSITE: _____

REPRESENTATIVE NAME _____ EMAIL: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL: _____ FAX: _____

CA SELLERS PERMIT: _____ CONTRACTORS # _____

LIST ALL PRODUCTS: Exhibitors will be limited to the listed products and/or services. Please use additional space if necessary. Be specific.

Please select one: CRAFT EXHIBITOR COMMERCIAL EXHIBITOR

CRAFT EXHIBITORS ONLY: 10'x10' Space \$125 R. Rex. Parris Show Arena

COMMERCIAL EXHIBITORS ONLY: See below.

Space Location: Number in order of preference: ___ H.W. Hunter ___ Van Dam ___ Outdoor

Space Size:

10'x10' Inline \$525 10'x10' Corner \$625 10'x20' Inline \$1,050 10'x20' Corner \$1,250

10'x30' Inline \$1,575 10' x30' Corner \$1,675 Other, Please Specify: _____

Electric: YES _____ # Amps NO (Electric needs must be finalized two weeks prior to the event.

Presentation/Seminar Topic: _____

Note: Price includes: one eight foot draped backdrop, two draped side rails, one eight foot table, two folding chairs, electricity, and general liability coverage.

ATTENTION: Spaces are limited. This is an application only, not a contact. Contracts will be granted on a first come first serve basis. Management reserves the right to accept or deny any application.

Authorized Signature Title Date

Printed Name Accepted by AV Fair & Event Center Date

RETURN APPLICATION TO: Mike Shuck: mike@avfair.com or fax: (661) 942-2135

Make Checks Payable to:

AV Fair Association
2551 West Ave. H, Suite 102
Lancaster, CA 93536

Return Contract to:

mike@avfair.com
Fax: 661-942-2135

For More Information:

Phone: 661-948-6060
avfair.com

Referred by: _____

California State Board of Equalization number: _____

ONLY SELLERS NEED TO PROVIDE NUMBER. IF YOU ARE NOT SELLING ANY ITEMS ON SITE, PLEASE DISREGARD.

Insurance and Liability:

All exhibitors must obtain public liability and property damage insurance and submit a copy to the Commercial Exhibits Department BEFORE you will be allowed to set up your exhibit or be issued your credentials. Liability insurance will be available through the Antelope Valley Fair/California Fairs Insurance Service Authority. Call (661) 948-6060 ext. 123 for additional information.

I certify all information contained in this application to be true and accurate to the best of my knowledge.

- Returning Exhibitor New Exhibitor
- Application Deadline: January 15, 2019
- Deposit: \$100 deposit required with contract.
- Balance Due: February 1, 2019