



The Antelope Valley Fair will welcome spring by producing the 29th annual Home Show & Craft Fair to be held on March 16th, 17th, and 18th, 2018 . This will be the only Home Show held at the Antelope Valley Fairgrounds for the 2018 season.

Admission is FREE

Parking is \$5.00

If you are interested in applying for space, please complete the enclosed application and return it immediately as spaces are limited.

- **Returning Vendors must return their applications by January 15, 2018** in order to guarantee a space.

Please call the fair office for more information on the **Ultimate Garden Give-away**, and open **Seminar & Presentation** time slots to conduct demonstrations from your booth or other Fair designated area.

All cancellations must be made in writing. Refunds will be returned as follows:

- 60 days or more prior to event = 50% of total amount paid will be refunded
- 31-59 days prior to event = 25% of total amount paid will be refunded
- 30 days or less = **NO REFUND**

Space rates are as follows:

<u>Inside Booths:</u>	<u>Outside Booths:</u>
<i>H.W. Hunter or Van Dam</i>	
Inline 10' x 10' ...\$520	10' x 10' ...\$620
Corner 10' x 10' ... \$620	

PLEASE NOTE: This is an application **ONLY** and **NOT** a rental agreement. Please fill out and return the enclosed application with your deposit made payable to Antelope Valley Fair.

Mail to:

Antelope Valley Fair
 Attn: Michael Shuck
 2551 West Avenue H., Suite 102 • Lancaster, CA 93536
 Phone: 661-948-6060 ext. 150
 mike@avfair.com
 Fax: 661 942-2135

2018 A.V. FAIR HOME SHOW & CRAFT FAIR VENDOR SPACE APPLICATION

COMPANY NAME: _____

REPRESENTATIVE NAME _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ FAX: _____

E-MAIL: _____ CELL PHONE: _____

Specifically describe the product(s) by category. If a contract is issued, it will be assigned on the basis of this list only. Please use other side if necessary. Please print:

If you have a product brochure or catalog of merchandise to be sold, please attach to application. Also, if you have a current photo of your exhibit booth, please attach.

Space location, please mark in order of preference: _____ Returning Vendor _____ New Vendor

_____ H.W. Hunter Pavilion _____ Van Dam Pavilion _____ Outside

_____ Corner _____ Inline

_____ Electricity _____ volts/amps ***All additional electrical needs must be finalized 2 weeks prior to set-up.***

_____ 10' x 10' _____ 10' x 20' _____ 10' x 30' _____ 10' x _____ (Other, please specify)

_____ I would like to do a **Presentation/Seminar** on the following topic _____

Referred by: _____

California State Board of Equalization number: _____

ONLY SELLERS NEED TO PROVIDE NUMBER. IF YOU ARE NOT SELLING ANY ITEMS ON SITE, PLEASE DISREGARD.

Insurance and Liability: Included in Booth Space Fees

I certify all information contained in this application to be true and accurate to the best of my knowledge.

By (Please Print) _____ Date _____

Signature _____ Title _____