



The Antelope Valley Fair will welcome spring by producing the 29th annual Home Show & Craft Fair to be held on March 16<sup>th</sup>, 17<sup>th</sup>, and 18<sup>th</sup>, 2018 . This will be the only Home Show held at the Antelope Valley Fairgrounds for the 2018 season.

**Admission is FREE**

**Parking is \$5.00**

If you are interested in applying for space, please complete the enclosed application and return it immediately as spaces are limited.

- **Returning Vendors must return their applications by January 15, 2018** in order to guarantee a space.

Please call the fair office for more information on the **Ultimate Garden Give-away**, and open **Seminar & Presentation** time slots to conduct demonstrations from your booth or other Fair designated area.

**All cancellations must be made in writing. Refunds will be returned as follows:**

- 60 days or more prior to event = 50% of total amount paid will be refunded
- 31-59 days prior to event = 25% of total amount paid will be refunded
- 30 days or less = **NO REFUND**

**Space rates are as follows:**

**Inside Booths:**  
H.W. Hunter or Van Dam  
Inline 10' x 10' ...\$520  
Corner 10' x 10' ... \$620

**Outside Booths:**  
10' x 10' ...\$620

**PLEASE NOTE:** This is an application **ONLY** and **NOT** a rental agreement. Please fill out and return the enclosed application with your deposit made payable to Antelope Valley Fair.  
Mail to:

Antelope Valley Fair  
Attn: Michael Shuck  
2551 West Avenue H., Suite 102 • Lancaster, CA 93536  
Phone: 661-948-6060 ext. 150  
mike@avfair.com  
Fax: 661 942-2135

# 2018 A.V. FAIR HOME SHOW & CRAFT FAIR VENDOR SPACE APPLICATION

COMPANY NAME: \_\_\_\_\_

REPRESENTATIVE NAME \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

Specifically describe the product(s) by category. If a contract is issued, it will be assigned on the basis of this list only. Please use other side if necessary. Please print:

\_\_\_\_\_

\_\_\_\_\_

If you have a product brochure or catalog of merchandise to be sold, please attach to application. Also, if you have a current photo of your exhibit booth, please attach.

**Space location, please mark in order of preference:** \_\_\_\_\_ Returning Vendor \_\_\_\_\_ New Vendor

\_\_\_\_\_ H.W. Hunter Pavilion \_\_\_\_\_ Van Dam Pavilion \_\_\_\_\_ Outside

\_\_\_\_\_ Corner \_\_\_\_\_ Inline

\_\_\_\_\_ Electricity \_\_\_\_\_ volts/amps ***All additional electrical needs must be finalized 2 weeks prior to set-up.***

\_\_\_\_\_ 10' x 10' \_\_\_\_\_ 10' x 20' \_\_\_\_\_ 10' x 30' \_\_\_\_\_ 10' x \_\_\_\_\_ (Other, please specify)

\_\_\_\_\_ I would like to do a **Presentation/Seminar** on the following topic \_\_\_\_\_

Referred by: \_\_\_\_\_

California State Board of Equalization number: \_\_\_\_\_

**ONLY SELLERS NEED TO PROVIDE NUMBER. IF YOU ARE NOT SELLING ANY ITEMS ON SITE, PLEASE DISREGARD.**

Insurance and Liability: Included in Booth Space Fees

I certify all information contained in this application to be true and accurate to the best of my knowledge.

By (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_