

13th Annual

Antelope Valley Fairgrounds



Bridal Show

Sunday, Feb., 26, 2017

Time: 12noon to 5pm

TO: Interested Bridal Show Exhibitors

FROM: Linda Erb

SUBJECT: 2017 Bridal Show Exhibit Space

The Antelope Valley Fair will welcome 2017 by producing the 13th annual Bridal Show to be held Sunday, February 26, 2017 in the H.W. Hunter Pavilion. We will continue to offer a **10% discount** on spaces that are **PAID IN FULL** on or before January 16, 2017. Please complete the enclosed application. **A deposit of \$100 is required with the application and will be applied to your booth cost. APPLICATIONS WILL NOT BE ACCEPTED WITHOUT A DEPOSIT.** Please make checks payable to the Antelope Valley Fair. **After January 31, 2017 payment in full is required.**

All cancellations must be made in writing. Refunds will be returned as follows:

60 days or more prior to event = 50% of total amount paid will be refunded

31 - 59 days prior to event = 25% of total amount paid will be refunded

30 days or less - **NO REFUND**

Space rates are as follows:

			10%				10%		
Inline	10' x 10'	-----	\$350	\$315	Corner	10' x 10'	-----	\$400	\$360
Inline	10' x 20'	-----	\$700	\$630	Corner	10' x 20'	-----	\$800	\$720

10' x 10' booths include 1 - 8' table and 2 chairs

10' x 20' booths include 2 - 8' tables and 4 chairs

Liability insurance purchased through us will be \$22.00 (must be paid by 02/02/17).

PLEASE NOTE: This is an application ONLY and NOT a rental agreement. Please fill out and return the enclosed application immediately. Mail to:

Bridal Show - Linda Erb
Antelope Valley Fair
2551 West Avenue "H" Suite 102
Lancaster, CA 93536
(661) 948-6060 ext. 123

Set Up:

Sat. 12 - 5pm

Sun. 8am - 11am - NO LATER THAN 11:00am

Contract # _____

Space # _____

ANTELOPE VALLEY FAIR
2551 WEST AVENUE "H" SUITE 102
LANCASTER, CA 93536

2016 BRIDAL SHOW SPACE APPLICATION

COMPANY NAME: _____

REPRESENTATIVE NAME _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL: _____

E-mail: _____ FAX: _____

Specifically describe the product(s) by category and if there will be food sampling. If a contract is issued, it will be assigned on the basis of this list only. Please use other side if necessary.

If you have a product brochure or catalog of merchandise to be sold, please attach to application. Also, if you have a current photo of your exhibit booth, please attach.

Space size:

_____ 10' x 10' inline _____ 10' x 10' corner _____ 10' x 20'

California State Board of Equalization number: _____

ONLY SELLERS NEED TO PROVIDE NUMBER. IF YOU ARE NOT SELLING ANY ITEMS ON SITE, PLEASE DISREGARD.

Insurance and Liability:

All exhibitors must obtain public liability and property damage insurance or submit a copy to the Commercial Exhibits Department BEFORE you will be allowed to set up your exhibit or be issued your credentials. Liability insurance MAY be available through the 50th DAA/California Fairs Insurance Service Authority. Call (661) 948-6060 for additional information.

I certify all information contained in this application to be true and accurate to the best of my knowledge.

By (Please Print) _____ Date _____

Signature _____ Title _____

OFFICE USE ONLY:

Deposit Amount \$ _____ Receipt # _____ Date _____

Balance Paid \$ _____ Receipt # _____ Date _____

Insurance Certificate _____ OR State Ins. Amount \$ _____ Receipt # _____ Date _____